

# Fire on the Prairie News

Independent Newsletter of Fire on the Prairie

Volume 2, Issue 1

Thursday, July 31<sup>st</sup>, 2003

## Revival Healing Weekend

**Friday, August 22nd to Sunday, August 24th**

with Evangelist Tom Scarrella  
from Kansas City, Missouri  
[www.scarrella.com](http://www.scarrella.com)

### Schedule:

Friday, Aug. 22 at 7:00 PM  
Revival Healing Meeting

Saturday, Aug. 23 at 2:00 PM  
INTENSE REVIVAL TRAINING  
(for Extreme God Chasers)

Saturday, Aug. 23 at 7:00 PM  
Revival Healing Meeting

Sunday, Aug. 24 at 10:00 AM  
Revival Healing Meeting

### Biography:

"The power of God has been incredible . . . to see the lame healed, blind see, and the deaf hear in the last several months!"

-- Tom Scarrella

Evangelist Tom Scarrella started preaching and teaching full time in 1986. In 1987, Tom began pastoring and he successfully pastored until 1994, seeing numerous lives touched by the Power of God!

Now as an Evangelist, Tom travels both nationally, and internationally speaking in churches, and making appearances on television and radio. Tom preaches with a strong emphasis on Revival, Passion and the Power of God. Miracles, Signs and Wonders are seen frequently in his life and ministry.

### Testimonies:

"I brought my daughter to your meeting in Minnesota and she was afflicted with a hip disease, and unable to run. When you prayed for her, her hips started cracking and popping, and she was instantly healed and able to run for the first time!"

"Eleven years ago my Jeep plunged off a 90 foot cliff leaving me with a broken back and addicted to tranquilizers to help manage the pain. I came to Tom's meetings and he prayed for me and when he laid hands on me I was instantly healed."

Recently with Rodney Howard Brown, Tom's ministry is to the hungry churches across our country that are looking for a move of God to shake their city for God! He is not just a guest speaker, but a Revivalist looking for a place for an earth shaking, religion breaking revival to break out!

If you feel like you could use a change of life, or just need a fresh touch from the Lord, then come to Tom's meetings and allow the "Lightnings of God" to strike your life..... You will never be the same again!!! Glory to God!

## FOTP Schedule

For Locations, see "Location & Contact"

### Intercessory Prayer

Mondays at 7 PM

### Wednesday Bible Study

Gathering & Fellowship at 7:00 PM  
Training begins at 7:30 PM

### Every Friday

Ministry Meeting at 7:30 PM

## Our Apologies

In our last issue, we mentioned this issue being about the story of FOTP and its history. Circumstances did not allow us to do so. We plan to include it in the next issue. Sorry for any disappointment.

## Tree Trimming (In July?)

We ask that you help us be good stewards of the Lord's ministry here by opting to receive *this Newsletter* electronically. If you would like to continue receiving this newsletter **after October 1<sup>st</sup>** in electronic or paper form, you must contact us one of the following ways:

E-mail: [fotp@fireontheprairie.org](mailto:fotp@fireontheprairie.org)  
Phone: 320.669.4402

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## Preparing for Evangelism

by Jesse Lang

When I hear someone, especially an evangelist, say the classic catch phrase “end-time harvest” and how Jesus is coming back soon and we need to “go out” and “win the lost”, part of me rejoices to see their passion, the other part weeps, knowing the process the Body of Christ will have to go through (individually and corporately) to see the promises of Jesus fulfilled (see Mark 16:15-18).

Let's first take a look at this individually. So few believers have had any teaching on or experience with evangelism, and those who have tend to have mixed results or burn more bridges than they build. Many believers have zeal without wisdom. Others have wisdom without zeal. Often it is forgotten that we need to be sensitive to the Spirit of God, just like any other area of ministry. Almost all of us will identify with that knot that appears in your stomach when the Spirit of God wants us to speak to someone we see, but we don't because we're too busy or are just plain scared! My hope is that this article will give a realistic and applicable view of evangelism.

In John 4, Jesus gives us a basic lesson in Spirit-led evangelism as He ministered to a Samaritan woman at Jacob's well. He begins a dialogue with her, focusing the conversation around something she can do for Him.

So many believers would not have even spoken to this woman because of their own pride (or insecurity, which is still a form of pride). Those who would speak to her would not have put themselves in such a vulnerable position – that of asking an unbeliever for something! Many approach

evangelism in a completely opposite way, thinking they have no problems themselves, rather they have the answer to everyone else's problems. What has happened to “walking humbly with our God”?

We need to keep our eyes open for opportunities to interact with people in a way that we can not only serve but be served. People have a tendency to be open to you when you ask for their assistance with something. It can start a conversation where there would be no other “common ground”. The harvest is ready; take a look at John 4:35:

Say not ye, 'There are yet four months, and then cometh harvest?' Behold, I say unto you, 'Lift up your eyes, and look on the fields; for they are white already to harvest.'

The fields are already white . . . they always have been . . . they always will be . . . until He returns. There has never been a time that the world wasn't ready to receive the Gospel! We need to lift our eyes off our own shortcomings, selfishness and pride, and begin to look to the fields to see what Father is doing!

**T**he fields are already white . . . they always have been . . . they always will be . . .

In Matt. 9:38, Jesus says , “Pray to the Lord of the Harvest . . .” Why don't we do this? Are we afraid of Him answering our prayer? What if we are the answer?

Now let's look corporately. When the harvest comes in, where will it go? The church as it operates today is no place for such a needy throng. All the things found in the world can be found just as abundantly, if not more so, in the Church today. Look at Ephesians 4:30-31:

And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption. Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice.

We need to confirm with our Lord that the true purpose and heart (see Matt. 6:21) of our church or fellowship is not self-preservation. When a church has become not much more than a social club or a feel-good session, it's time to close up shop.

## True evangelism leads to discipleship

Recently, I had lunch with a brother who lamented the mindset of the church he attends. He mentioned their annual business meeting and laughed quietly and a bit sarcastically at his summary of the meeting: “Well, we were successful this year; we lost seventeen, but gained twenty-seven, with a net gain of ten”.

He continued, “Sure, we gained ten people . . . seventeen people's lives are probably broken and torn, but we gained ten people.” I fear this to be all too true in far too many places and denominations. It doesn't matter *how* the flock is fairing, only *how many* we now have in the fold. In a lot of cases, it's not the spiritual quality of the Church, but rather the physical quantity, the warm bodies putting cold-hard cash into the offering plate. This bean-counting is an abomination to our Lord, and He will judge and bring it to an end Himself.

We must realize that true evangelism leads to discipleship. Discipleship is usually a long and intense process. Being a disciple requires discipline. It's like the cliché, “If it were easy, everyone would do it”. But the Father still seeks for those who would make themselves His “disciplined ones”.

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Lord willing, I will share in the next issue on discipleship, the cost, the reward, the call. God's blessings.

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## First Time

*Name Withheld by Request, Age 22*

The first night I went to Fire on the Prairie (FOTP) was May 2, 2003. My cousin had invited me. The reason why I first went to Fire on the Prairie was simply to see what my cousin was going on about. She was so on "fire" about it and GOD. I thought maybe it was a cult. Yet, I loved GOD and so had to see what this was all about. I could see a definite change in her.

I was to work that night at 11 PM, so we drove separately. We arrived early. My cousin introduced me to most, if not all, of the people there at the time. Everyone I met, I liked. No one talked about stuff that was crude, or gossiped, etc. They talked about what they were doing for GOD or what HE was doing for them. Some talked a little about their kids. Yet, it wasn't in a secular way. It was still in relation to GOD.

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## I felt GOD all around me.

When the meeting or service started, I sang the songs that everyone else sang. I watched the people around me. To see what they were doing, I watched their faces, their actions. Some were waving banners and some were rocking, or holding their hands up. Their faces were lit up. A lot were looking up, not looking around like I was. They seemed very involved in what they were doing. I could feel GOD responding to them, responding to what they were doing, what they were singing. Then I realized that GOD was reacting to them because of what they were doing. I was still singing, but I was only singing because everyone else was, because that seemed the "correct" thing to do, not necessarily for the

glory of GOD.

I realized that I needed to sing for GOD, to GOD, especially if I wanted GOD to react to me that way. When I did I felt GOD in a way I hadn't for a long time. Yet, I knew that it was just the tip of the iceberg, that GOD had more, a lot more for me. I needed to focus my all on HIM. Diane Lang talked about the meaning of the word Hallelujah. 'Halle!' is from the Hebrew halal: to be clamorously foolish and 'jah' is GOD. So, it's a command to look clamorously foolish before the LORD.

That night at work, GOD gave me a glimpse of something. Before GOD brought me to FOTP, when I lived in Minnesota, I was walking on this path. I was surrounded by darkness and shadows all around me, above and beside me and on my path. The darkness was sin, secular things and distractions away from GOD. There was a light (GOD) above me trying to filter through all these things. The night I went to FOTP I saw that again, only this time the light broke free of all this and shone brightly upon me. The darkness (distractions away from GOD) was still there but this time it wasn't above me or on my path. The darkness was on the wayside, like the bright headlights on a vehicle push the darkness away. I felt GOD all around me.

I used to do drugs, smoke, drink alcohol. I had quit most of these things that were bad for me before I went to FOTP, but I was still struggling to withstand them and sometimes temptation would get the better of me. Since FOTP, the things I had quit no longer tempt me at all. The things I was still doing, I have since quit. Occasionally, I am tempted but I never give in. It is much easier to handle because now I simply turn my temptation over to GOD.

I thank GOD at least once a week, sometimes more that HE brought me to Fire on the Prairie. It was definitely

what I needed to go to the next level in my relationship with JESUS and to not slip back down a different path away from HIM. Although I had moved to Minnesota to get away from what I used to do, there were still things to lead me away from GOD and they were starting to. Fire on the Prairie has really helped bring me closer to GOD. Thank you, GOD, for bringing me to FOTP!!

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## It's A Fresh Fire!

*Words and Testimonies from  
Familiar names and new ones too!*

I started coming to Fire On The Prairie (FOTP) in March. Since then, God has been moving through my life in power and speed.

FOTP is a godly place to get trained up so God can send you out. The revelation and anointing that God has given FOTP for instruction is awesome. I am learning about Biblical Praise and Worship right now in the formal instruction, but the majority of my instruction occurs at random times after worship, prayer, Bible study, or during fellowship.

The Holy Spirit flows at FOTP even when it is not formally meeting. God is such an awesome God. He provides so much. For all of those who come to FOTP he has provided an environment filled with freedom.

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## "All God, all the time"

God also provides FOTP with leadership that is dedicated to obedient servitude to the will of God. No meeting is the same, as God moves differently each week, each time providing exactly what is necessary for corporate and personal growth. Corporately, FOTP is a biblically loving and caring environment. Newcomers are not judged but accepted with loving fellowship.

The price of attendance comes at a cost: you will not want to do any of the things that you used to do on Friday nights ever again. My walk with God, which was acquaintance-like in the past, is now growing more intimate every day. The environment at FOTP has helped grow in me a zealot-like desperation for God. "All God, all the time" is a way that I like to describe my attitude towards things now. For those who read this testimony, come and experience what God is doing in Clarkfield, Minnesota. If it has been a while since you came, come on back, I know I would like to meet you.

Joshua Scheer, 23  
Wood Lake, MN

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**T**he majority of instruction occurs at random times after worship, prayer, Bible study, or during fellowship.

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To anyone who hasn't experienced His "Fire On The Prairie", please lend me an ear:

I have never found a more pure place to worship our Lord and hear so sound a teaching that consistently and accurately hits the mark as I have here.

Joshua Generation's Jesse and Diane seek to lead worship only as directed by the person of the Holy Spirit. They'll train and enlighten you to understand the importance of worshipping our Lord. Wow!...how He inhabits the praises of His people! God has taken me and others into a very special place each time I worship Him here.

The people who come and meet in this little fire hall over in Clarkfield, Minnesota, have experienced the presence of God not only in worship, but in teaching and healing ministry too. God always comes in a fresh new way at every meeting.

FOTP is unique as they allow no room for "man's plan." We are rewarded with His magnificent Presence as a result. Thanks, Diane and Jesse, for the sanctity and preservation of doing what is His will, not your own. FOTP -- where else will you find guest speakers who set aside their teaching in submission to the Holy Spirit's plan? What gifted men and women teachers! What revelation and insight that springs forth from the fruit of their personal walk and relationship with our Lord Jesus!

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**F**OTP allows no room for "man's plan".

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God's Word is for you and me in the here and now. Jesus' sacrifice on the cross and His spoken word, "It is finished", represents the beginning of hope for you and me. The scripture in Psalms 34:8 states, "Oh, taste and see that the Lord is good".

For your sake, get in your vehicle, come to Fire On The Prairie, and taste for yourself that the Lord is good. Trust me... He is good! Let Him have His way in you and you'll never be the same again.

Gregg, 43  
Business Banking  
Spearfish, SD

If I were asked to tell what I have learned or gained from Fire on the Prairie, my first reply would be, 'How much time do you have to listen?' ☐ But I think the bottom line for me would be the praise and worship.

I believe that God used the praise and worship to help me break through to a new dimension with Him. When I attended the very first meeting with Doug Stanton (Australian evangelist) in August of 1999, I had never experienced first

hand such a truly anointed, Holy Spirit led, praise and worship service.

Coming from a traditional church denomination, I felt very uncomfortable with all the emotion I saw going on. I thought worship was supposed to be very private and solemn. I stood there in the midst of people who were raising their hands high, even dancing, doing whatever the Spirit led them to do, and I felt very out-of-place.

However, by the third meeting, God touched my heart through the anointed music ministry of Fire on the Prairie's worship team Joshua Generation and the grave clothes of religious tradition began falling off. I felt like Lazarus coming out of the tomb after Jesus raised him from the dead and the constricting wraps were being unwound.

For me, this process has taken some time, but with each new step I take in obedience to how God says we should praise and worship, I become more liberated. (For just one example, I did not realize that "hallelujah" is from the Hebrew word "halal", which means "to rave, to appear clamorously foolish, to be excited, to be boastful; a tremendous explosion of enthusiasm in praise".) Now praise and worship times are when my heart is best in tune to God and when I most clearly see Him for the loving Father He is. Praise and worship also prepare me to hear and receive the things He has for me, because God does, indeed, inhabit the praises of His people! (Psalm 22:3)

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**W**ith each new step... I become more liberated.

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I don't think anyone ever arrives at their spiritual destination in this life (we're all on a journey of learning and growing), but I do believe that I am a lot farther along in my journey than I ever would have been without encoun-

tering the "fire" at Fire on the Prairie!

If space permitted, I could write much more about specific blessings, healing, and other wonderful things I have received from God through the ministry of FOTP. For now, suffice it to say that it was, and is, praise and worship that opened the door. To God be all the thanks, praise, honor and glory. He is so good!

Janette Cole  
Wood Lake, MN

I was truly blessed whenever I was at your Fire on the Prairie meetings, but the one I remember most was the one when two teenagers were saved and one of them was also healed. Joice and I went home that night so high (in the Lord) I am surprised that we even made it home.

Although I didn't come very often you always made me feel welcome. I just love the warm feeling of love I get from the people that come. The power of the move of God in a small building instead of a church gives a new insight that God does not need big fancy churches; He wants us to worship Him from the heart. This is what we do anytime we get together on any given Friday night at Fire on the Prairie.

I really miss you guys. May the Lord bless you and keep you.

Mary P.  
Minnesota  
[now lives a long distance from FOTP]

"Fire On The Prairie (FOTP) has impacted my life and has taught me RARE Biblical truth that I haven't been able to obtain anywhere else. FOTP puts Jesus Christ first, and allows Him to do whatever He wants.

By going to FOTP, it has changed

my life from good to better. God is using this place to train up leaders who are on fire for God. I would definitely recommend this ministry to anyone and everyone who is on fire for God to come and check this place out. Come expecting a better change to happen in your life, because you will experience God in a new, fresh way!

FOTP has literally changed me. Thank God He's using something so close to home. I am blessed to be so close to it.

Nathan Cole, 20  
Wood Lake, Minnesota

Fire on the Prairie is a place where I go almost every week to get equipped spiritually and worship God the way He deserves. It has helped me grow in my relationship with Christ, has strengthened my resolve for God, and has taught me to experience freedom in Christ Jesus through the power of the Holy Spirit. We serve an awesome God!!

Rich Cole, 23  
Fergus Falls, MN

## Water Baptism

by Joy Lang

Saturday, July 26, 2003, many of us who attend Fire on the Prairie had the privilege of participating in the water baptism of our brothers and sisters. The Friday night before had been dedicated to teach on baptism and what it means. We understand that when you go under the water it is like Christ being buried. We bury our old sinful nature in the water and when we come out of the water, we rise to Resurrection Life, just as Christ was raised from the dead.



It was a beautiful Saturday afternoon by the lake, warm with a breeze. As people started arriving, those who were going to be baptized were asked to spend some time with God and make sure they had repented of



everything. It's clear from the Bible that one is to "repent and be baptized."

Before the baptism we also had a time of worship, prayer and some final teaching. The desire was that everyone there would have a clear understanding of what was happening. What a joy it is to understand the spiritual significance of baptism and the power it has in a person's life.

We had nine people desiring to participate in baptism by immersion. Jesse and I had the privilege of being in the water with each one to bless them and be of assistance as needed. Each person brought themselves under the water and we only helped them if they didn't get completely immersed. We blessed each one in the name of the Father, the Son, our Lord Jesus Christ, and the Holy Spirit. It was enjoyable to see the looks of anticipation on each person's face as they entered the water. It was much more fun, though, to celebrate with them after they came up out of the water.

As if witnessing so many of our friends being baptized by water wasn't exciting enough, after the baptism, two people requested that we pray with them to be baptized in the Spirit also. We were all very happy to join around them and pray with them. How awe-

some! It was a very joyful and blessed day for us at Fire on the Prairie and for the Kingdom of God.

## Making Disciples

*by Rev. Diane Lang*

Go therefore and **make disciples** of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, **teaching them to observe all things** that I have commanded you, and lo, I am with you always, even unto the end of the world.

Matthew 28:18b-20 NKJV

Some time ago, I was at a large Christian gathering put on by a very prominent national ministry. The evangelist gave an altar call for those who wanted to really walk closely with the Lord. As that is my heart's desire, I went forward and prayed earnestly. Afterward, an altar worker took down my name and address (I assumed it was just for the ministry's contact list).

Several weeks later I received a letter from that same ministry congratulating me on giving my life to the Lord that night (only it had been about 15 years AFTER I actually was

saved). I learned later from other born again friends who had also attended that they had responded the altar call too. I have often wondered how many "salvations" there really were among the numbers published by that ministry.

That incident really brought home how important it is to have integrity and clarity when witnessing to people and leading them to the Lord, and that includes what happens afterward.

We are not called, I believe, to have altar calls that give us numbers that make us feel good, but produce few disciples.

Jesus is always our pattern. He had people counting the cost, not counting the numbers.

Remember the story of the rich ruler in Luke 18:18-30. He wanted to follow Jesus; he even came to Jesus. But ultimately the cost for him was too high.

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**J**esus... had people counting the cost, not counting the numbers.

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Luke 14: 27-33 NKJV "And whoever does not bear his cross and come after Me cannot be My disciple. For which of you, intending to build a tower, does not sit down first and count the cost, whether he has enough to finish it-- lest, after he has laid the foundation, and is not able to finish, all who see it begin to mock him, saying, 'This man began to build and was not able to finish.' Or what king, going to make war against another king, does not sit down first and consider whether he is able with ten thousand to meet him who comes against him with twenty thousand? Or else, while the other is still a great way off, he sends a delegation and asks conditions of peace. So likewise, **whoever of you does not forsake all that he has cannot be My disciple.**



Our focus at Fire on the Prairie is on making disciples (and teaching people HOW to study the Bible) as we are commanded in Matthew 18 above, not on people saying a prayer at the altar. Far too many who pray "altar prayers" walk away and stay away. I recently heard that even Billy Graham's organization estimates that approximately 93% of those who pray the salvation prayer at their crusades walk away, which means that only about 7% continue on to become disciples. If someone becomes a true disciple of Jesus Christ, we can almost know for certain that they are born again (John 3:3), and God alone knows who is born again and who isn't.

2 Timothy 2:15 NKJV tells us to . . .

Be diligent (study) to present **yourself** approved to God, a worker who does not need to be ashamed, rightly dividing the word of truth.

Becoming a disciple means that each one of us is personally accountable to God for how and what we learn. That means not just depending upon Sunday's sermon, but it means the discipline of personally digging deeper in the Word of God.

## Coming Next Issue...

Recently, several people have wondered aloud how Fire on the Prairie began, having thought that FOTP was perhaps patterned after IHOP (International House of Prayer in Kansas City) or after various Harp and Bowl models.

Although we believe that IHOP and Harp & Bowl are from the Lord, the truth is that FOTP was and is the result of step-by-step revelation from the Lord over a period of the past eight years. We never decided to "start" FOTP, and we didn't pattern it after any other meetings. It just came to

pass as the Lord would ask us to obey Him with one little step, then another, and then another. We never expected what has happened to happen, nor did we make any plans to bring it about. Fire on the Prairie is a sovereign move of God.

Looking back, I think we might have run the other direction if the Lord had actually shown us all at one time what was coming. In His mercy, He only revealed things one baby step at a time as we could handle it. After we had done what He told us to do, a bit later He would reveal another little step.

The glory for **everything** at FOTP, past, present, and future, goes to our Lord of Lords and King of Kings, and to **Him alone**.

We take no credit for any of the awesome things God has done, and we are very aware that it is His extreme mercy and grace that allows FOTP to continue.

In our next newsletter we will share the story of FOTP. It is a record of the miraculous mercy of God and an account of the journey to radical abandonment in worshipping our loving Lord!

## Closing Thoughts

We meet every Friday night at 7:30PM (except for Tom Scarrella mtgs. - see front page) at the Municipal Building, 904 - 10<sup>th</sup> Avenue (Hwy. 67) in Clarkfield, MN. Worship intercession begins at 7PM for those who just can't worship the Lord enough! For info, call: 320.669.4402. **God bless you!**

Rev. Diane Lang

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## Looking For LIFE In The Twin Cities?

### *Metro Christian Fellowship*

Non-traditional fellowship that moves in the Spirit, equips people in the Word and flows in the miraculous, check out the new **Metro Christian Fellowship** pastored by Dr. Michael Pilla.

Meetings are now held at **10AM Sundays** at the **Drover's Inn Best Western** at 494 and Concord on the South St. Paul/Eagan border.

Call first to check on location as they are already almost filled to capacity on Sunday mornings and may soon be looking for a larger place. For info: Lyle McEmury at 651.455.0644 or Steve Smith at 952.929.1829.

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**H**ow blessed is everyone who fears the LORD, Who walks in His ways.

Psalms 128:1

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**F**or as high as the heavens are above the earth, So great is His lovingkindness toward those who fear Him.

Psalms 103:11

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**Location & Contact**

Located in Yellow Medicine County, Clarkfield is about 25 miles directly north of Marshall, MN, 12 miles west of Granite Falls, MN, or 15 miles southwest of Montevideo, MN.



**From Granite Falls:** Take Minnesota Hwy 67 West for 12 miles.

**From Montevideo:** Take US Hwy 212 West for 5 miles, then turn south onto US Hwy 59 South for 10 miles.

**From Watertown, South Dakota:** Take US Hwy 212 East for about 72 miles, then turn south onto US Hwy 59 South for 10 miles.

**Contact by Phone: 320.669.4402**

**From Marshall:** Take US Hwy 59 North for 24 miles.

**Location for Monday and Wednesday nights:** 1043 Tenth Avenue (Hwy. 67) in Clarkfield, above the Post Office - use exterior stairway on side of building.

**Location for Friday nights:** 904 Tenth Avenue (Hwy. 67) in Clarkfield. (Municipal Building)

**FOTP News Editor:** Jesse Lang

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*Fire on the Prairie*

Renewal and Revival in the Land

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**B**ehold, how good and  
how pleasant it is  
For brothers to dwell  
together in unity!

Psalms 133:1

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